



This
CHANGES
EVERYTHING.

This Changes Everything.

An Easter Sermon Series

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crossover
Helping Australian Baptists Share Jesus



Dear Church Leader Friends,

This Changes Everything is an Easter series that's adaptable for use in all kinds of churches, highly invitable, and full of the great news about Jesus.

It's free for you to use because Crossover exists to help Australian Baptists Share Jesus.

The series consists of a Good Friday and an Easter Sunday message, under the overarching theme of *This Changes Everything*. You can follow the sermon outlines in detail, or loosely, or not at all, if you'd prefer to write your own message and just make use of the title and artwork.

Easter is worth celebrating, and worth inviting others to discover. So there's a whole lot of invitation artwork in forms ranging from social media tiles to posters and postcards. All of them are easy to edit using Microsoft PowerPoint – so you can insert your church's details and service times etc.

We hope you find it helpful. And if you've developed an Easter or Christmas series that's good for enquirers and newcomers, and you're willing to share, we'd love to hear from you as we build our resource collection.

Every blessing in Christ this Easter – He is indeed risen!



Andrew

Andrew Turner

Director of Crossover for Australian Baptist Ministries

This pack includes:

2 sermon outlines (see pages 4-12 in this document)

- Good Friday and Easter Sunday
- Each has a basic outline as well as a detailed manuscript

A whole range of themed artwork (see pages 13-14 in this document and download folder)

- Artwork for promotion including social media tiles, posters and postcards
- Artwork for during services including slides themed for each week
- All artwork for print promotion and use in service is designed to be edited easily to include your church's details, using Microsoft Powerpoint.

This pack includes:

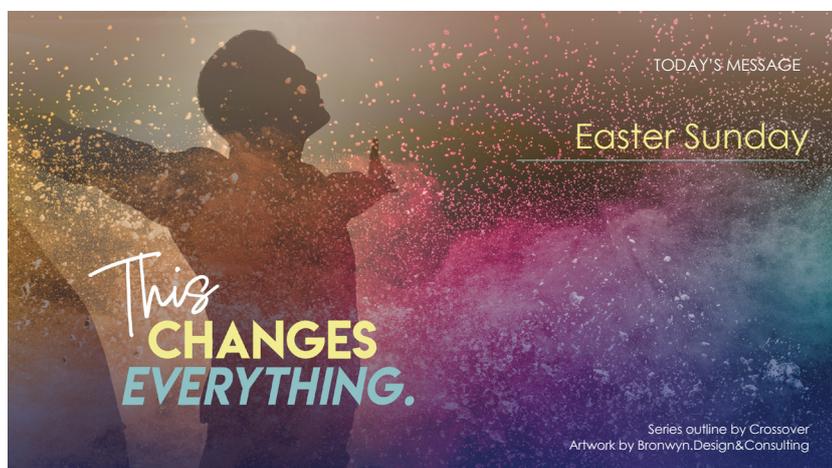
This Changes Everything

Follow these sermon outlines as closely or as loosely as you wish.

Naturally we recommend the Introduction and Invitation (especially) be shaped with stories / experience / language relevant to your local congregation.

Attribution

We don't want attribution to be a distraction from the message itself. However, there are a number of reasons why you'll want to acknowledge that you are building on the work of others. We suggest that a good way to do this is to use the (included) PowerPoint title slide as the first slide, displayed as you take your position and begin to speak. It focuses on the series title, but also acknowledges that you've worked with us on this. Like all the others, that slide too is editable should you wish to customise it.



Good Friday

SHORT OUTLINE

Readings

Romans 5:6-11 (NIV)

You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Mark 10:45 (NIV)

For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.

Introduction: We make a lot of calculations – is this or that worth it?
It's great when the answer is clear cut. A no-brainer. 'Shut up and take my money!'
Is it worth it to be a Christian?

Gospel: The events of Good Friday should blow our calculations out of the water.
The enormity of the love of God for each and all of us dwarfs them.
Is it worth doing XYZ to earn his love?

You already had it "While we were still sinners"

Is it worth doing XYZ for some uncertain future reward in heaven?

No, God has already demonstrated (v11) his love.

He is the one who went first, put it all on the line, against uncertain return.

Have you ever seen such love?

Does your sporting team / political party / favourite store love you like that?

Not even those who love you the most.

We can be perfectly secure in the love of God, precisely because we didn't earn it.

If God loved us like this when we were at our worst, we know He always will.

We don't live in fear of accidentally losing it by saying or doing the wrong thing.

Or in fear that God will get bored of us or no longer have use for us.

We don't have to live with performance anxiety 'Am I doing enough?'

Today look into the eyes of Jesus and see one who has done the calculations.

And decided that you are worth it.

Invitation: When you get a glimpse of the love of God for you...
...you don't pray because you have to, you pray because you're *allowed to*.
...you don't obey God out of fear, but from knowing that He knows what's best.

So if you haven't said your own Yes to God, you can now.

if you have *any* questions or hesitations, come and let's talk them through

If you're ready to say 'Yes', 'Hell yes', 'Start the car', or 'Shut up and take my heart'

...who could blame you? Come and we'll show you the way we have to do just

that. It's the way into the fullest possible life.

Readings

Romans 5:6-11 (NIV)

You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Mark 10:45 (NIV)

For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.

Introduction

We make a lot of calculations. All the time, every day. Each one is some variation on the question “Is it worth it?”

Is it worth it to go down to the shops for fresh food or should I make do with yesterday’s leftovers?

Is it worth it to put on my cycling gear, helmet, sunscreen, and pump up the tyres, to go for a ride?

Is it worth it to save up a deposit and buy a house rather than keep renting?

Is it worth it to subscribe to Disney Plus so I can watch that show?

You calculated *Is it worth it?* about coming along to church today.

In many of our calculations, the answer is quite marginal. It’s just worth it. It’s barely worth it. [Give an example of a decision you’ve made recently that really could have gone either way.]

But every now and then, a decision comes along that is not like that at all. We have a lovely term for that: A no-brainer. A decision that is so clear-cut, so obvious, that there’s no thought required. No humming and herring - Just go for it.

Advertisers have their own variations: IKEA says “Start the car!” – the deal is such a steal you need to drive away like you stole that Billy Bookcase. KFC’s version of course is “Shut up and take my money.”

It’s a relief when a decision is easy and obvious, not having to be carefully calculated and finely balanced. We just snap up that bargain.

Gospel

One of life’s big questions – I would say the biggest – is whether it’s worth it to be a Christian. I mean, living a disciplined life, reading such a big old book, praying without immediate answers. Giving precious weekend time to get involved with church, let alone giving money – I mean is all that really worth it?

We consider that there might be some marginal benefits:

It’s good to be a part of a loving community.

Meditation and gratitude are good for mental health.

Reading the Bible gets you some wise thoughts and weird stories.

It’s something a bit classic. Keeps Grandma happy.

At church you might meet your future spouse.

Or network with people who can help your career.

The morning tea is delicious.

But is it worth the effort? Are there other ways - cheaper or easier ways - to get all those benefits?

But I hope you can see that the death of Jesus Christ, that we stop to consider today, *just blows all that calculation out of the water*. Those benefits I just mentioned are mere side-benefits. Don't get me wrong, mental health and community and Grandma's happiness are very important. So when I say that they are mere bonuses, I'm not diminishing them, I'm trying to point to the hugeness of something that dwarfs even them.

It's good to think of those side-benefits as bonuses, because they're good, but they're not certain. The morning tea might be average. Good mental health is not guaranteed to anyone. Your Grandma might not be happy with your Christianity. She might be a Satanist. The people at church might not always be wonderful.

But there is a much bigger and much more certain thing. That giant, enormous, phenomenally powerful thing is this: The love of God. The love of God for you.

And when you get a glimpse of even a little part of it, when you get a sniff, a taste of it, it makes all our calculations seem so trivial.

Is it worth it to do all those disciplined things to keep in God's good books? Hilarious! God was so full to the brim with love for you before you did anything good. **'While we were still sinners, Christ died for us.'**

Is it worth it to live a certain way in the vague hope of some flowery promises at some undefined point in the future? That's insane to even ask! There's nothing flowery and vague about the love of God. He's demonstrated it. **'God has demonstrated his own love for us in this: While we were still sinners, Christ died for us.'**

Do you see it? It's completely the other way around. Rather than asking the world of us and giving vague promises of reward in return, God has fully committed, fully laid out and held nothing back and *demonstrated* the full extent of his love for you. *He* is the one who has taken a leap of faith, in the uncertain hope that you will receive his love. Indeed he knew there would be many who will throw it back in his face, and he went ahead anyway.

I ask you, have you ever seen such love? Does Netflix love you like that? Does your sporting team love you like that? Does your favourite political party love you like that? Not even Grandma loves you like that.

Imagine – no, imagine is not the word, I want you to see the reality: There is a love so strong and so big and so personal that you can be completely, completely secure in it. Precisely because you didn't buy it, didn't earn it, didn't deserve it. You know you can't slip up and accidentally lose it.

You don't have to walk on egg shells, worried that one day you might say the wrong thing, or be found to have underperformed, or are no longer desirable enough. God has loved us and *demonstrated* his love for us when we were at our very least and very worst.

It's life changing. It changes everything. We can breathe. We can be free. We can live creatively. No longer driven by performance anxiety, or feelings of inadequacy, or jealousy of others. God loves us! God *loves* us! With a DEEP love, a SERIOUS love, not just a grandparent's sentimentality, but literally to death. This love is so powerful that when you receive it, it changes your whole life. For 2000 years and still today it is transforming first individuals, then families, communities and nations. It is a revolution of love transforming the world.

It changes the way we see everything. Paul wrote to the Corinthians "So from now on we regard no-one from a worldly point of view." We see other people differently. We see ourselves differently. And of course, we see God differently.

So today, I dare you: look into the eyes of Jesus on the cross, and see one who has done all the calculations, and decided that *you are worth it*.

Have you ever thought about what you're worth? What would people pay to save your life? Imagine if you were kidnapped and then auctioned off, what bids would there be? And then Jesus walks in and blows all those bids out of the water. Never has a ransom been so completely and emphatically paid.

If you're a car, imagine people walking around you, kicking the tyres. "It's pretty rusty" says one. "It's done too many kilometres" says another. "Looks like it's been in at least one serious crash" says a third. There's not much offered. Then Jesus walks in and says "This is a classic, I've wanted this for so long. I want to restore it to its original glory." And he writes an enormous cheque. The others laugh. So let them laugh.

Now tell me whether you think this is a good enough deal for you.

Invitation

When you get a glimpse of the love of God for you...

...you don't pray because you have to, you pray because you're *allowed to*.

...you don't go to church to keep Grandma happy. You go to get what she has. So you can pass it on.

...you don't read the bible for a random clip of inspiration but to get the real story of reality straight.

...you don't network to see who can help your career, you find *meaning* for your career and life.

...you don't tell others because of some weird sales pressure, but to simply share what you've found.

And yes, you get those other side benefits, and a thousand besides, because of the abundant generosity of our loving God.

So if you haven't said your own Yes to God, if you have *any* questions or hesitations, come and see me. But perhaps like billions of others you're ready to say 'Yes', 'Hell yes', 'Start the car', or 'Shut up and take my heart' to Jesus – who could blame you? Come and see me and we'll show you the way we have to do just that. It's the way into the **fullest possible life**.

This really is the event that changes everything. It's still changing the world. And if it's changing you, that's good and normal and not something to second-guess. Let's open our hearts to the powerful love of God.

SHORT OUTLINE

Reading

1 Corinthians 15:1-8, 12-20 (NIV)

Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve. After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. Then he appeared to James, then to all the apostles, and last of all he appeared to me also, as to one abnormally born.

...

But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? If there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, our preaching is useless and so is your faith. More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. For if the dead are not raised, then Christ has not been raised either. And if Christ has not been raised, your faith is futile; you are still in your sins. Then those also who have fallen asleep in Christ are lost. If only for this life we have hope in Christ, we are of all people most to be pitied.

(also, if time/attention-span permits, verse 35-38, 42-44, 51-58)

Introduction: Today is either everything, or nothing. It can't be a bit of both. Jesus' resurrection is either the absolute epicentre of human history, the event that illuminates and puts in perspective absolutely everything – or it is absolutely nothing.

For Paul this is *as of first importance*. Jesus is the Christ who died, was buried, and was raised to life (v3-8). He himself says this is either everything or nothing. If it didn't happen, then he and the apostles are liars, his whole message is false, faith in Jesus is futile (v13-19).

It's everything or nothing. But friends, it's everything! And it changes everything.

Gospel: Paul knew that people would want evidence; gives two very strong pieces right here:

(1) *According to the Scriptures* (v3-4). Jesus' resurrection predicted and foreshadowed. See Isa 53 for one example. On the road to Emmaus Jesus proved himself to the two disciples *from the Scriptures* before revealing himself. They 'should have known.'

(2) *He appeared to more than five hundred ... most of whom are still living* (v6) In other words 'If you don't believe me go and ask them yourself.' There were many eyewitnesses. Many suffered, even torture. None recanted.

(3) But beyond historical and biblical evidence, look around you! As Glenn Scrivener said, "We live in a life-from-the-dead universe. Everything about your daily reality screams to you that you live in an Easter kind of world, and it points to an Easter kind of a God ... Everything has come from nothing. Order has come from chaos. Life has come from non-life. Conscious minds have come from mindless matter. All of these are life-over-death miracles... ...all life has risen from the dead."¹

1 'Heavens, History and Him: Glen Scrivener's Evidence for Jesus' Resurrection' <https://www.youtube.com/watch?v=up6OWQ9qcaU>

But how does it change everything?

Firstly It confirms that Jesus is the Son of God. Validates all his teaching.

It means that God is just like Jesus says he is, that life is just like Jesus says it is.

And it means that the way to full and eternal life, is the way that Jesus shows us.

But Jesus didn't just show the way, he *made* the way. This changes the whole equation. We often think that the formula of life is written like this:

IF YOU do _____ THEN you get _____

Dealing with the universe is like dealing with a machine. Inputs and outputs.

It's the way of religion: IF YOU do _____ THEN the gods will bless you.

Sometimes a formula can change in your favour – if you get \$800 for selling a tonne of wheat instead of \$500.

But today we celebrate that the whole equation has been completely changed.

It doesn't start with "IF YOU....." It starts with "SINCE JESUS....."

SINCE Jesus' triumph over sin and death, SINCE the outpouring of his Spirit,

SINCE his unilateral work to offer us reconciliation to God, NOW new things are possible.

"In view of God's mercy," Paul later wrote to the Romans (see how that's a SINCE?) "offer your bodies as living sacrifices, holy and pleasing to him." (Rom 12:1)

"Everyone who sins is a slave to sin. Now a slave has no permanent place in the family, but a child belongs to it for ever. So if the Son sets you free, you will be free indeed." (John 8:35-36)

Free as a child of God. Not living like a cog in a machine-like universe. Free.

Invitation:

Has this changed everything for you? You can be a part of God's family; He wants that very much. He wants you very much. But you don't get it by getting the formula just right. You don't achieve it, you can only receive it.

That's a sometimes a problem for rich and strong people who are used to earning. It's easier for kids who are used to getting gifts. But whether it's easy or awkward for you – it is offered to you today. You can find your place in God's family, in Christ's kingdom. And he really is King. If you want that, I'd love to talk to you afterwards.

It's true. It's everything. It changes everything. Hallelujah!

Reading

1 Corinthians 15:1-8, 12-20 (NIV)

Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

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(also, if time/attention-span permits, verse 35-38, 42-44, 51-58)

Introduction

Today marks one of two possible things: The resurrection of Jesus is either the absolute epicentre of human history, the one event that shines a brilliant light over absolutely everything and puts everything in perspective – or it is absolutely nothing. It cannot be a bit of both!

So taking a few minutes to consider the resurrection of Jesus – this can be the most important few minutes of your life. Don't vague out, tune in!

In this passage, the Apostle Paul lays this out clearly. "For what I received I passed on to you *as of first importance*" Jesus is the Christ (Messiah) who died, was buried, and was raised to life.

And he goes on to say what I just said - that this is either everything or nothing. If it didn't happen, then he and the other apostles are liars, his whole message is false, faith in Jesus is futile, and those who have lived for Jesus and then died are just lost.

It's everything or nothing.

But friends, it's everything! And I want to show why it's everything, and how it changes everything.

Gospel

Paul knows that Jesus' resurrection is astonishing news and that some people would find it hard to believe. If they had smart phones back then, someone would have replied 'Pics or it never happened' – in other words, 'Prove it!' So Paul lays out what he has: We have two pieces of compelling evidence right here in this passage:

(1) Paul writes that it all happened '**according to the Scriptures**'. The fact that Jesus' death and resurrection were predicted beforehand points to something quite supernatural going on. There's a lot of ways that the Old Testament foretells Jesus' death resurrection, but if you just one, look at Isaiah chapter 53. But it's there in Noah, Abraham, Joseph, Job, Jonah, Daniel and more.

After his resurrection, Jesus appeared to two dejected disciples on the road to Emmaus. Devastated at his death, they had concluded that he must actually have been nothing, though they'd hoped he was everything. And Jesus explained to them *from the Scriptures* that of course the

Messiah had to suffer and then rise.

Friends, if I hit a golf ball, and it goes out of bounds, hits a moving car, comes back in bounds, bounces off a tree, then rolls into the hole, it's a fluke. But if I call it in advance that that's what I'm going to do, I'm a much, much better golfer than you think I am.

And God calls the resurrection in advance.

(2) This letter of Paul's to the Corinthians was one of the earliest books of the New Testament to be written. When he says that Jesus appeared to more than 500 followers at the same time and adds, 'most of whom are still living' – he's clearly implying 'if you don't believe me, go ask them yourself'. There were *lots* of witnesses to Jesus' resurrection. Many were later put on trial, even killed for their faith. We have no record of any of them ever recanting what they said they saw.

Both of those are strong evidence. Christians aren't just wishful thinkers or believers in fairies. There's more biblical and historical evidence of course. But also, look up from your Bibles. Look around the room and look at the world. Glen Scrivener puts it well:

*"We live in a life-from-the-dead universe. Everything about your daily reality screams to you that you live in an Easter kind of world, and it points to an Easter kind of a God ... Everything has come from nothing. Order has come from chaos. Life has come from non-life. Conscious minds have come from mindless matter. All of these are life-over-death miracles... ...all life has risen from the dead."*²

I encourage anyone who doubts to look into it. Investigate! We're not trying to get anyone to have a faith that's make-believe. Our faith is informed, it's based on facts, facts that actually call us *out* of the fantasy-life that so many people lead. Paul says the same thing. If Christianity is all just stories for inspiration, to help people through this life ... we are to be pitied, not listened to.

But I don't just want to tell you that it's true, that it's everything. I want to point out how it changes everything.

Obviously, Jesus' rising from the dead puts the seal on his claims to be the Son of God. It validates all of his teaching and should send us back to re-read everything he said and to take it as 'gospel'. Even when he spoke, people often remarked that he taught with a natural authority. How much more does his resurrection put the stamp of authenticity and authority on everything he said.

It means that God is just like Jesus says he is.

It means that life is just like Jesus says it is.

And it means that the way to full and eternal life, is the way that Jesus shows us.

But here's the thing: Jesus didn't just show us the way, he *made* a way for us. He didn't just say 'Here's how to live the best kind of life' or 'This is the kind of life that God approves of.' He said **'I am the way**, and the truth, and the life. No one comes to the Father except through me.' (John 14:6)

It puts him at the centre instead of us. And this really changes everything, on the deepest level. Let me try to explain:

It seems that everyone is looking for the great formula of life. The great algorithm. It goes like this:

IF YOU do A,B,C – **THEN** you will get X,Y,Z.

It's the basis of advertising of course: "IF YOU buy our product, THEN you'll become attractive, secure and satisfied." But it's the basis of religion too: "IF YOU make this certain sacrifice, THEN God will be pleased with you and make your crops grow well." It's the basis of magic and

² 'Heavens, History and Him: Glen Scrivener's Evidence for Jesus' Resurrection' <https://www.youtube.com/watch?v=up6OWQ9qcaU>

paganism: “IF YOU say the spell correctly, IF YOU get the ingredients of the potion right, THEN hey presto.”

And everyone wants to know what the formula is. So we’re always fussing around asking “Is this a sin? Is that a sin? Is this allowed or not? Or exactly how bad is it if I do THIS? Or how good is it if I do THAT? Or what exactly is the reward again? We try to figure it out.

Now sometimes there’s good news when a formula changes. Imagine you’re a farmer, and the formula is “IF YOU produce a tonne of wheat, THEN you get \$500.” But if the formula changes and suddenly it’s “IF YOU produce a tonne of wheat, THEN you get \$800” – that’s good news.

But let’s try to get our minds around this: Jesus’ death and resurrection hasn’t just changed the numbers, so that sins have been discounted and the reward increased. No, it’s changes the whole structure of the formula.

It doesn’t begin with “**IF YOU**” at all – it begins with “**SINCE JESUS**”.

SINCE the coming of Jesus, his triumph over sin and death, the outpouring of his Spirit, SINCE his unilateral work to offer us reconciliation to God, THEN all sorts of new things are possible.

“In view of God’s mercy,” Paul later wrote to the Romans (see how that’s a SINCE?) “offer your bodies as living sacrifices, holy and pleasing to him.” (Rom 12:1)

“Everyone who sins is a slave to sin. Now a slave has no permanent place in the family, but a child belongs to it for ever. So if the Son sets you free, you will be free indeed.” (John 8:35-36)

We no longer need to live with a set of scales dangling over our heads. Or some grand calculator. And we’ve got better things to do than to argue endlessly about who is better than who or agonise endlessly over what’s better than what. We can let go of the whole pagan view of God as a machine that we program by offering the right kind of inputs to get the outputs we want.

Jesus is the living God. The King of kings and Lord of Lords, and he has made a way for us to live freely in his kingdom as children of God, and he invites everyone – even the very least and underserving – to be a part of the whole new and good and lasting thing he’s building.

That’s the scale I’m talking about when I say This Changes Everything. Can you see how it does?

Invitation

I wonder has it changed everything for you?

There’s still a way to go before it changes everything for the whole world. But God’s plan to renew and redeem everything is not machine-like – it’s personal. His plan is to win people over to him, personally, one person at a time. And to change our hearts and minds and release us from the endless treadmill and anxiety of IF...THEN living – that is barely living. His plan is to empower us to be representatives of his kingdom – his kingdom of love, truth, justice, mercy and blessing.

[Give an example of how Jesus has brought freedom into your life or tell someone else’s]

You can be a part of God’s family; He wants that very much. He wants you very much. But you don’t get it by getting the formula just right. You get it ... by receiving it gratefully as God’s gift. You don’t achieve it, you can only receive it.

That’s a sometimes a problem for rich and strong people who are used to earning. It’s easier for kids who are used to getting gifts. But whether it’s easy or awkward for you – it is offered to you today. You can find your place in God’s family, in Christ’s kingdom. And he really is King.

It’s true. It’s everything. It changes everything. Hallelujah!

If you want to align your life with this truth and this love and this freedom, then we as a church are here to help with that. I’d love to talk to you afterwards.

Themed Artwork

(1) Artwork for digital promotion

Instagram (1080x1080px)



Facebook (1200x630px)



Twitter (1200x675px)



Gif/Movie (1080x1080px)



8 secs

Gif/Movie (1200x630px)



8 secs

(2) Artwork for print promotion

Artwork can be edited and customised using Microsoft Powerpoint.

A3 Poster (Powerpoint)



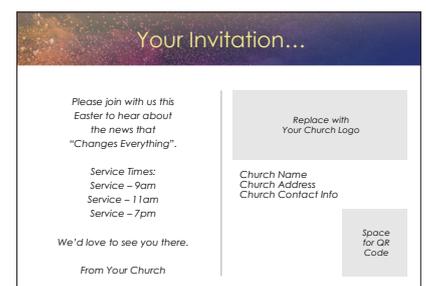
A6 Postcard (Powerpoint)



Front



Back A



Back B

(3) Artwork for use in service.

Themed Artwork

Artwork can be edited and customised using Microsoft Powerpoint.

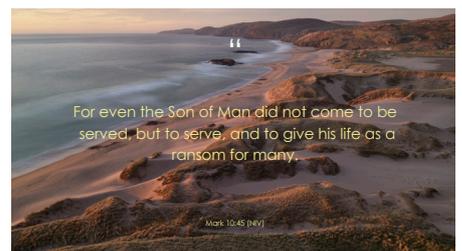
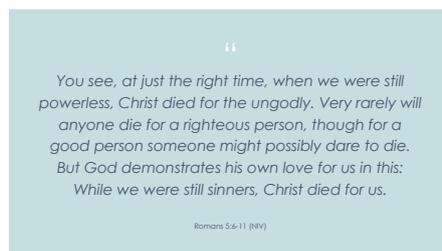
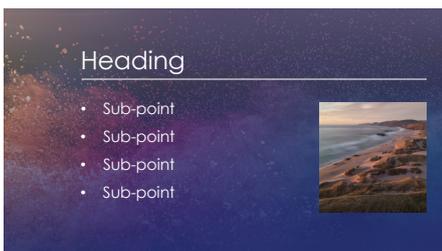
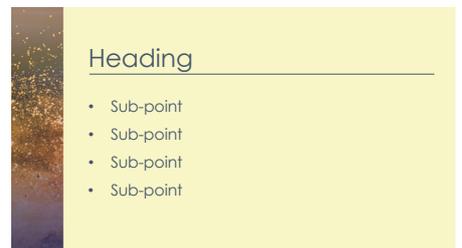
Church Promotional Slide 16:9



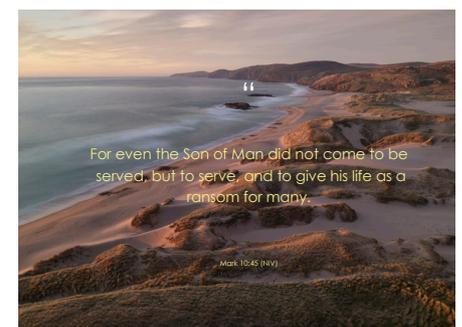
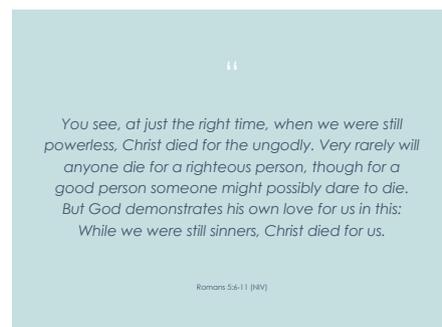
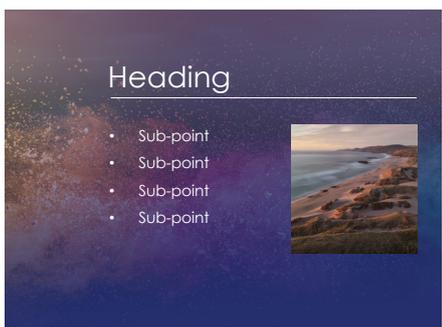
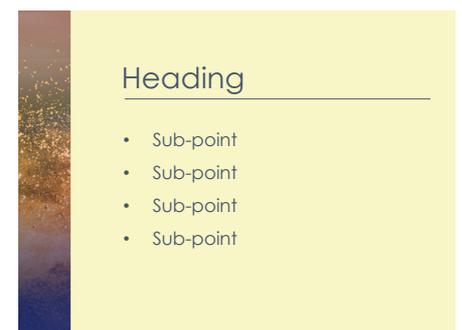
Church Promotional Slide 4:3



Church Sermon Slides 16:9



Church Sermon Slides 4:3



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